



**ANKARA UNIVERSITY
&
UNIVERSITY OF HAIFA**



**3rd ISLAM AND BIOETHICS
INTERNATIONAL
CONFERENCE**

Book of Abstracts

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Ankara University Örsem Facilities

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Invited Speakers

Gürsoy Kenan, Belief Systems and Ethics.

Filiz Şahin, The Place of Bioethics Principles of Islamic Ethics.

Oral Presentations

Aksu Murat, Toprak Sadık, İlhan Çetin. Turkish Students' Attitudes Towards Abortion.

Al-Allaf Mashhad. Cloning.

Alaro Abdul-Majeed Abdul-Razzaq. Assisted Reproduction Technology (ART). The Islamic Law Perspective.

Altuntaş Hayrani. Ethical Responsibility in Islam and Bioethics.

Asman Oren. The Ensoulment in Muslim Tradition and its Influence on the Ethical and Legal Contemporary Discussion on Abortion and Abortion and Multifetal Pregnancy Reduction in Israel.

Ay Mahmut. Theo-Ethical Admissibility and Limitations of Tampering with Human Nature in Islamic Theology.

Badawy Khitamy Binsumeit Ahmed. Controversies on the Period of Ensoulment and Abortion in Islam.

Ben-Ari Shosh. "and surely I will command them and they will change Allah's creation. Who so choose the Satan for a patron instead of Allah is verily a loser and his loss is manifest." (An-Nisaa': 119) – Cosmetic Surgeries and Islam.

Cummiskey David. Islamic and Buddhist Medical Ethics: Morality and Theology in Moral Reasoning.

Ghaly Mohammed. Interdisciplinary and Transnational Islamic Bioethics: The Interplay of Islam and the West.

Goldstein Mueller Doris. Developing an International Information Resource on Islamic Medical and Scientific Ethics.

Gürsoy Elif, Şahinoğlu Serap. The Effects of Custom, Religion and "Honor" on Women Health: A Survey Study.

Güvercin Hüseyin Cemal. The Vision of the Presidency of Religious Affairs of Republic of Turkey on Various Bioethical Problems.

Kahya Esin. The Evaluation of Healthcare in the Seventeenth Century in Respect of Travelers.

Karsan Nooruddin Shirin. The Influence of Islam in the Use of Assisted Reproductive Technologies (ART) in the United Arab Emirates (UAE) and How It

The Ensoulment in Muslim Tradition and its Influence on the Ethical and Legal Contemporary Discussion on Abortion and Multifetal Pregnancy Reduction in Israel

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An acquaintance with the cultural and religious background of both patients and health-care providers in a multicultural society is of great importance:

1. It can provide with a more cultural-sensitive treatment in accordance with the patients values and beliefs.
2. It can enable, in certain cases, a care provider with the legal option to refrain from acting contrary to his set of beliefs.
3. The study of religious medical ethics in various religions can, in many cases, reveal similar religious reasoning between different religions and therefore serve as a mean to enhance Inter-religious dialogue.
4. Some argue that the religious arguments enrich the philosophical debate in bioethics.
5. Religious considerations have influenced both the enactment and revision of Laws, by-laws and clinical guidelines in bioethics related matters.
6. Several legal cases brought before the Israeli court in the last years, referred to the religious viewpoint regarding the beginning of life, ensoulment and the status of the unborn, and its implication on claims regarding patients rights and wrongful birth.

In this presentation we will discuss the influence and relevance of the Islamic ethical considerations regarding abortion and multifetal reduction in the life of Israeli Muslims, abortion laws and by-laws, Muslim-Jewish interreligious dialogue, the work of Muslim hospitals; and legal damages claims of Muslims in cases regarding patient's rights of pregnant woman and "wrongful birth" claims.

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